

400 Garden City Plaza  
Garden City, New York 11530  
(516) 742-4343 - Telephone  
(516) 742-4366 - Facsimile  
e-mail: intrprop@ssmp.com

**SCULLY, SCOTT, MURPHY  
& PRESSER**

# Fax

**Official**

<b>To:</b> Examiner Kenneth Tang	<b>From:</b> Steven Fischman
<b>Fax:</b> 703-746-7238	<b>Pages:</b> 18 pages including cover sheet
<b>Phone:</b>	<b>Date:</b> 4/23/2003
<b>Re:</b> US Serial No. 09/329,558	<b>CC:</b>
Group Art Unit: 2127	
Docket No. CA919980012US1 (12463)	

☐ **Urgent**    ☐ **For Review**    ☐ **Please Comment**    ☐ **Please Reply**    ☐ **Please Recycle**

**• Comments:**

Attached hereto:

1. Certificate of Transmission By Facsimile
2. Amendment Transmittal Letter (in duplicate)
3. Amendment

**CONFIDENTIALITY:** The documents accompanying this facsimile transmission may contain information which is either confidential or legally privileged and is intended only for the authorized use of the individual or entity named above without right or publication or republication, dissemination or disclosure except as expressly set forth or established by course of dealing. All rights are reserved. If you are not the intended recipient, you are hereby notified that any disclosure, copying, distribution or use of the contents of this facsimile is prohibited. If you received this transmission in error, please notify us immediately by telephone to arrange for return of the documents.

If you have any problems concerning this facsimile, please call (516) 742-4343 and ask for Grace Colucci at ext. 587 or via e-mail at gcolucci@ssmp.com..



Official

<b>AMENDMENT TRANSMITTAL LETTER (Large Entity)</b> Applicant(s): <b>Graham Chapman, et al.</b>	Docket No. <b>CA919980012US1 (12463)</b>
---	---

Serial No. <b>09/329,558</b>	Filing Date <b>June 10, 1999</b>	Examiner <b>Kenneth Tang</b>	Group Art Unit <b>2127</b>
---------------------------------	-------------------------------------	---------------------------------	-------------------------------

Invention: **MAPPING A STACK IN A STACK MACHINE ENVIRONMENT**

TO THE ASSISTANT COMMISSIONER FOR PATENTS:

Transmitted herewith is an amendment in the above-identified application.

The fee has been calculated and is transmitted as shown below.

CLAIMS AS AMENDED						
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT		RATE	ADDITIONAL FEE
TOTAL CLAIMS	23 -	23 =	0	x	\$18.00	\$0.00
INDEP. CLAIMS	3 -	3 =	0	x	\$84.00	\$0.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>						\$0.00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT						\$0.00

- ☒ No additional fee is required for amendment.
- ☐ Please charge Deposit Account No. \_\_\_\_\_ in the amount of \_\_\_\_\_  
A duplicate copy of this sheet is enclosed.
- ☐ A check in the amount of \_\_\_\_\_ to cover the filing fee is enclosed.
- ☒ The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. **50-0510/IBM**  
A duplicate copy of this sheet is enclosed.
- ☒ Any additional filing fees required under 37 C.F.R. 1.16.
- ☒ Any patent application processing fees under 37 CFR 1.17.

Signature

Dated: **April 23, 2003**

**Steven Flschman**  
**Registration No. 34,594**

**SCULLY, SCOTT, MURPHY & PRESSER**  
**400 Garden City Plaza**  
**Garden City, New York 11530**  
**(516) 742-4343**

CC:

I certify that this document and fee is being deposited on _____ with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.
Signature of Person Mailing Correspondence
Typed or Printed Name of Person Mailing Correspondence

P11LARGE/REV06



Official



#6  
04/23/03

SB  
# 5 / 18  
And/B

RESPONSE UNDER 37 C.F.R.  
§1.116 EXPEDITED PROCEDURE  
EXAMINING GROUP 2127

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

**Applicant(s):** Graham Chapman, et al.

**Examiner:** Kenneth Tang

**Serial No.:** 09/329,558

**Art Unit:** 2127

**Filed:** June 10, 1999

**Docket:** CA919980012US1 (12463)

**For:** MAPPING A STACK IN A STACK  
MACHINE ENVIRONMENT

**Dated:** April 23, 2003

Assistant Commissioner for Patents  
Washington, DC 20231

**AMENDMENT**

Sir:

In response to the Office Action dated February 24, 2003, which action has been made FINAL, please amend the above-identified application as follows:

**IN THE CLAIMS:**

Please amend Claims 1, 11 and 23 as follows:

1. (Twice Amended) A method for mapping a valid stack up to a destination program counter, comprising:

B1

**CERTIFICATION OF FACSIMILE TRANSMISSION**

I hereby certify that this paper is being facsimile transmitted to the Patent and Trademark Office on the date shown below.

Dated: April 23, 2003

Grace Colucci  
Grace Colucci